

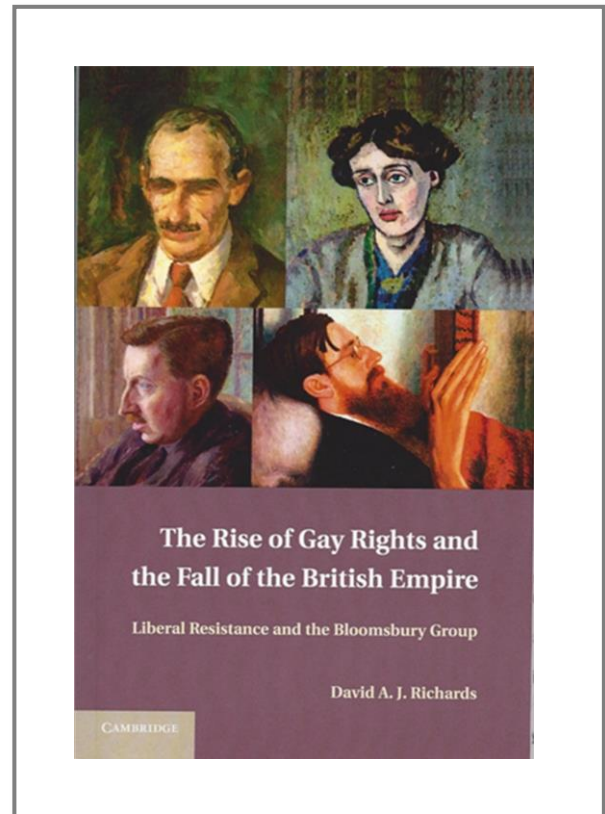
“We will make America stink.”
– Willi Münzenberg, Soviet Comintern Agent

Cultural Marxism and America’s Moral Collapse

By Cliff Kincaid and James Simpson

Whenever the Left comes up with a new proclamation of “rights,” we tend to take it seriously, considering each one afresh as if it were some novel proposition on the laws of physics. But upon closer examination, we realize it is simply a repackaged version of the same old ideas first embraced by Marx, the father of communism – and even those weren’t new. The new Marxist dialectic envisions new stages of socialism in which various “oppressed” peoples wake up to their historical consciousness and demand their “rights.” Such is the case with “gay rights,” a cause that was literally made up in America by a member of the Communist Party, Harry Hay, in order to divide American society and undermine its moral foundations. Hay, a pervert recognized by homosexuals as the father of the modern gay rights movement, was schooled in Marxism and Leninism and in fact taught these subjects as classes in Hollywood. He favored adult-child sex, the next phase in the dialectic of sexual rights that is even now a subject of conversation, debate, and discussion in Britain.¹

Looking back at the birth of communism, we can see that Karl Marx was wrong about many things, including that communism would come to America and the rest of the world primarily through armed struggle, violence, and terrorism. Instead, communism has come to America through infiltration of our culture and institutions. This fact explains why communist terrorists Bill Ayers and Bernardine Dohrn gave up their “armed struggle” to become professors. Homosexual rights in particular have come to America through the efforts of Harry Hay and some clever marketing agents using the resources of the media and Hollywood.



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Hay was, in effect, an agent of cultural Marxism. He was both a homosexual practitioner with a sexually transmitted disease, a rather common trait of those who engage in anal intercourse, and an atheist. His wife Anita had divorced Harry Hay on grounds of “extreme cruelty.”

Hay, who “inspired” Obama-appointed Education Department official Kevin Jennings to lead a life of homosexual activism, was not only a supporter of the North American Man-Boy Love Association (NAMBLA) and a prominent member of the Communist Party USA but a “Radical Faerie” who believed in the power of the occult. A photo of Hay, known as the “Father of the Faeries,” shows him wearing pearls, a blouse, and what appears to be a rainbow dress. Hay himself referred to his fellow “Faeries” as “sissy men.” Members of his group gathered in the woods on a regular basis and paid homage to the earth. Hay’s proposal for a “Spiritual Conference for Radical Faeries” included a poem from the notorious occultist Aleister Crowley. Stuart Timmons, author of *The Trouble With Harry Hay*, documents Hay’s involvement with Crowley, noting that Hay played the organ for the Los Angeles lodge of Crowley’s Order of the Eastern Temple, a “notorious anti-Christian spiritual group” where “homosexual sex-magic rituals” took place. A drug addict, Crowley wrote the book, *The Diary of a Drug Fiend*.

Political Correctness

Cultural Marxism has been called “political correctness,” or “PC.” a term that sometimes makes us laugh. But this dangerous trend in modern society is no laughing matter. Political correctness is communist propaganda writ small. The purpose of communist propaganda is not to persuade or convince, nor to inform, but to confuse and humiliate; and therefore, the less it corresponds to reality the better. When people are forced to remain silent when they are being told the most obvious lies, or even worse when they are forced to repeat the lies themselves, they lose once and for all their sense of probity. To assent to obvious lies is to co-operate with evil, and in some small way to become evil oneself. One’s standing to resist anything is thus eroded, and even destroyed. A society of emasculated liars is easy to control.

The term “political correctness” also does not explain where this insidious way of thinking and talking came from and how it creates its own unique set of victims. We call it “cultural terrorism,” a term created by Marxist agent Georg Lukacs, and note the recent uproar over religious freedom laws in Indiana and Arkansas, in which conservative Republican politicians were forced to back away from standing for religious rights guaranteed under the First Amendment to granting newly designed “rights” for homosexuals to force their needs, desires, and demands on the rest of us.

As we provide our own analysis of the Marxist cultural frenzy which grips the United States, with a focus on the growing tyrannical power of the homosexual movement, we have some prominent scholars and writers to thank for their treatments of the issue in the past. These include John Fonte, William S. Lind, Dr. Gerald L. Atkinson, Robert Chandler, and Anthony Harrigan. We especially appreciate the title over the Harrigan article in the journal *Humanitas* - “Deconstructing Our Civilization.” This is, indeed, what

the Marxists are doing – deconstructing our civilization, including its Christian values and foundation. Yet, conservatives get blamed for igniting the so-called “culture wars.” Writing in Catholic Insight magazine, Timothy Matthews has referred to the “conspiracy to corrupt” and highlighted the nature of the “quiet revolution” that is underway. It is our purpose to expose this clear and present danger to our national survival.

Robert Chandler’s report for America’s Survival, *How Marxism Has Infiltrated the Catholic Church*, reminds us of how this phenomenon undermines religious institutions from within. He notes that Malachi Martin’s book, *The Keys of This Blood*, examines this conflict on a global level. Martin wrote about how Pope John Paul II, the anti-communist pope, was resisting the Marxist surge and countered it with the “Culture of Life.” The situation has changed considerably for the worse under the current pope.

Ralph de Toledano’s provocative book, *Cry Havoc! The Great American Bring-down and How It Happened*, is absolutely essential to understanding this assault. De Toledano analyzes the communist revolution gripping America and notes:

The obstacle was Western civilization itself, and the culture it engendered. Western civilization was made up of many mansions - the morality that derives from the Old and New Testaments, the traditional family, the respect for the past as a guide to the future, the restraint of man's baser instincts, and a socio-political organization which guaranteed freedom without license. Of these obstacles, the two greatest were God and the family.²

Reviewing the de Toledano book, veteran journalist Wes Vernon noted:

De Toledano clearly demonstrates that when the Soviet empire collapsed, the Marxists and their allies in our midst did not just go away. In fact, their mission to bring down the United States by boring from within had long since made Soviet espionage quite unnecessary. In their drive to bring down Western Civilization, they made no "mistakes." Everything was well-planned.³

Homosexual Spy Rings

We cannot completely rule out the efficacy of old-fashioned espionage. In fact, espionage compliments the degeneracy that results from the “boring from within” of the cultural Marxists. For example, de Toledano notes, in regard to Soviet designs on England, that the communists “found fertile ground” when it moved on the British elite in such areas as Bloomsbury. The word “Bloomsbury” carries a lot of significance, since the Bloomsburg Group figures prominently in the book, *The Rise of Gay Rights and the Fall of the British Empire: Liberal Resistance and the Bloomsbury Group*. Written by a gay rights advocate, the book examines how an elite and influential group of “close friends” in Britain lived “experimental” lives that included “gay love.” As the title implies, the author asserts, with significant evidence, the rise of the homosexual movement in

Britain corresponds with the decline of the nation as a world power. The author, David A.J. Richards, the Edwin D. Webb Professor of Law at New York University School of Law, argues that the homosexual movement is a form of “resistance” to the foundations of Western civilization and “imperialism.” Of course, he is completely correct. The difference is that he welcomes the decline of Western power and tradition.



Former Army analyst Bradley and Chelsea Manning.

De Toledano also makes reference to communist encroachments on Cambridge, a reference to the so-called “Cambridge Five,” the most damaging spies in British history who all secretly worked for the KGB. The only one who wasn’t gay was Kim Philby. Commentator Ann Coulter notes that, “So many Soviet spies were gay that, according to intelligence reporter Phillip Knightley, the Comintern was referred to as ‘the Homintern.’”

Stephen Koch, in his excellent book, *Double Lives. Spies and Writers in the Secret War of Ideas Against the West*, writes that the fact that so many of the Cambridge spies were homosexual can be “traced” to Lytton Strachey and the Bloomsburg group. Lytton Strachey was in fact a founding member of the Bloomsbury Group. Koch writes:

My suspicion is that Anthony Blunt and Guy Burgess [two of the Cambridge Five] used their own shrewdness to make their Soviet controls see how a homosexual coterie based on Strachey’s model [the Bloomsburg group] could be exploited, both in its unstated loyalties and its unstated possibilities for blackmail, and thereby form the basis for an espionage ring.⁴

John Barron, in his book, *KGB: The Secret Work of Soviet Secret Agents*, said that, “Contrary to popular supposition, the KGB is not primarily interested in homosexuals because of their presumed susceptibility to blackmail.” He went on:

In its judgment, homosexuality often is accompanied by personality disorders that make the victim potentially unstable and vulnerable to adroit manipulation. It hunts the particular homosexual who, while more or less a functioning member of his society, is nevertheless subconsciously at war with it and himself.

Compulsively driven into tortured relations that never gratify, he cannot escape awareness that he is different. Being different, he easily rationalizes that he is not morally bound by the mores, values, and allegiances that unite others in community and society. Moreover, he nurtures a dormant impulse to strike back at the society which he feels has conspired to make him a secret leper. To such a man, treason offers the weapon of retaliation.

In America today, the former Army analyst serving time for espionage, Bradley Manning, is a “former” homosexual who is now said to be “transgendered” in prison, with the help of hormone treatments paid for by U.S. taxpayers, and becoming a “she” by the name of Chelsea.⁵ Incredibly, the Defense Department hosted a Lesbian, Gay, Bisexual and Transgender Pride Month event on June 26, 2012, as Manning was on trial for espionage and treason.

The MASH television spectacle of Corporal Klinger wearing women’s dresses to get out of the military may now give way to the Pentagon actually permitting transgendered male soldiers to openly wear women’s military uniforms. Yet, in 1950, a congressional report was titled, “Employment of Homosexuals and Other Sex Perverts in Government.” It said that the FBI, the CIA, and the intelligence services of the Army, Navy and Air Forces were all “in complete agreement that sex perverts in government constitute security risks.”

There was also a homosexual connection to the Edward Snowden espionage affair. Snowden is the former NSA analyst charged with espionage who fled to China and then Moscow. Snowden’s collaborator, Glenn Greenwald, is an open homosexual living in Brazil. His homosexual “partner,” David Miranda, was detained on suspicion of “terrorism” and “espionage” in connection with transporting some of the documents stolen by Snowden from the NSA.

Of course, the problem is not confined to the military and our intelligence agencies, as serious as that would be. It has infected our entire society.

The Red Millionaire

Willi Münzenberg, known as “The Red Millionaire,” was a communist agent of the Soviet-sponsored Communist International (Comintern). He became a rich communist who sowed the seeds of corruption in the West. Most Americans have never heard of him. Yet he was one of the most influential agents of influence the Soviets ever had. Münzenberg was a dedicated communist from an early age, and in his teens was already adept at subversive activities that included money laundering, document forgery, and cross-border smuggling. Leon Trotsky spotted the then-26-year-old Münzenberg in 1914, and immediately recognized talent. Trotsky introduced him to Lenin and he was part of Lenin’s inner circle from then on.

Münzenberg was an indefatigable true believer and an organizational genius who set up thousands of communist front organizations in Germany, France, and the U.S. during the 1920s and 1930s. Allan H. Ryskind’s book, *Hollywood Traitors*, describes Münzenberg as “the Comintern’s extraordinarily effective promoter of Communist-front organizations worldwide.”

In his treatise on Münzenberg, *Double Lives*, author Stephen Koch writes:

The writers, artists, journalists, scientists, educators, clerics, columnists, film-makers, and publishers, either under his influence or regularly manipulated by his “Münzenberg men,” present a startling list of notables from that era, from Ernest Hemingway to John Dos Passos to Lillian Hellman to Georg Grosz to Irwin Piscator to André Malraux to André Gide to Bertolt Brecht to Dorothy Parker ... to Kim Philby, Guy Burgess, and Anthony Blunt. Indeed, the entire cultural and intellectual apparatus of “idealistic” Stalinism outside Russia, and much of its secret apparatus, operated within a system Münzenberg had guided into place...⁶

Münzenberg articulated his plan in Comintern meetings held in the Soviet Union during the early years of Soviet rule:

Münzenberg clearly understood that the Revolution required something more than winning over “the masses.” Speaking to a Comintern packed with intellectuals, he pounded at his point: “We must organize the intellectuals.” The revolution needed middle-class opinion makers—artists, journalists, “people of good will,” novelists, actors, playwrights ... humanists, people whose innocent sensitivities weren’t yet cauterized to nervelessness by the genuine white-hot radical steel. Lenin recoiled at this idea ... Here were the people he loathed most—he who loathed so many people. Middle-class do-gooders? Bourgeois intellectuals clutching their precious “freedom of conscience”? Lenin would kill and imprison them by the thousands. It took him a while—until 1921—to consent to use them too. “We must avoid being a purely communist organization,” Münzenberg explained to his men. “We must bring in other names, other groups, to make persecution more difficult.” Middle-class opinion makers, liberal sympathizers, however much *echt* [genuine] Bolsheviks despised them,

must be used. Co-option may have struck hard-line Leninists as soft, but as Münzenberg pointed out, the powder keg was not blowing, despite all kinds of sparks...⁷

In the mid-1920s, Münzenberg was tasked with guiding the direction of the Communist Party USA (CPUSA). Stalin, who took power following Lenin's death in 1924, did not intend to create a large mass movement that could pose a threat to the U.S. government. Koch writes:

The apparatus of American communism would be directed instead toward discrediting American politics and culture and assisting the growth of Soviet power elsewhere. It sought not revolutionary power inside America, but moral authority developed through the propaganda of righteous politics. (Emphasis added.) It sought not the outright destruction of the American democracy, however much that might be desired, but practical influence on its culture, the placement of agents who would over the long term seek to smooth and promote the advance of Soviet influence and assist the apparatus in its work of espionage ... it was in the arena of myth, not that of the seizure of power, that America had the Soviets' full and frightened attention. For the world proletariat of 1925, the leading counter-myth to the myth of revolution was, by far, the idea of America. That vision—the notion of the melting pot, the Golden Door, the Land of Opportunity—this is what held the real political attention of the International. To the Bolsheviks, this was the true American menace. And in 1925, the task of the American Party was to counteract it.⁸

Münzenberg's goal was to "...organize the intellectuals and use them to make Western civilization stink. Only then, after they have corrupted all its values and made life impossible, can we impose the dictatorship of the proletariat." The effort entailed creating an entirely contrived moral authority, based on false notions that he and subsequent communists developed. These "models for progressive opinion" have carried on since, "running on their own moral momentum."

De Toledano quoted Willi Münzenberg to the same effect. Münzenberg said:

We must organize the intellectuals, and use them to make Western civilization stink. Only then, after they have corrupted all its values and made life base, can we impose the dictatorship of the proletariat.

The so-called "dictatorship of the proletariat" is the victory of the oppressed classes, now defined as including the sexual minorities.

According to his wife, Münzenberg had a creed that he thought all communist agents of influence should live by:

- You do not endorse Stalin

- You do not call yourself a communist
- You do not declare your love for the regime
- You do not call on people to support the Soviets. Ever. Under any circumstances.
- You claim to be an independent-minded idealist
- You don't really understand politics, but you think the little guy is getting a lousy break
- You believe in open-mindedness
- You are shocked, frightened by what is going on right here in our own country
- You're frightened by the racism, by the oppression of the workingman
- You think the Russians are trying a great human experiment, and you hope it works.
- You believe in peace
- You yearn for international understanding
- You hate fascism
- You think the capitalist system is corrupt
- You say it over and over and over again. And you say nothing, nothing more.

Does this not sound familiar? You hear one version of this narrative or another all the time from leftists. The Left has applied this tactic to all their agendas. Cleverly denying what the real agenda is except in those rare moments when one of them drops pretenses and says exactly what they are about. This book cites many of them.

Münzenberg is credited with creating the "Popular Front" idea. His American-based network of communists set up the Hollywood Anti-Nazi League, which became the focus of most front activity in Hollywood. Harry Hay was a member. However, during the Hitler-Stalin Pact of 1939-1941, Hay remained a member of the Communist Party.

The communist effort to establish "moral authority" explains why practically every "liberation" movement in America has been conceived, guided, or manipulated by communists. But because they stick to Münzenberg's creed, this stark truth is rarely revealed. The movement appears to be legitimate. It is also essential to understand that the communists see these movements merely as vehicles to power, not as ends in and of themselves. The grisly fate of individuals and groups under all communist governments should shatter any illusions about communists' dedication to human rights.

The Münzenberg Apparatus in the U.S.

Koch writes about how the Münzenberg apparatus "reached into every country of interest to the Bolsheviks, including England and the United States, and how the Soviet agents targeted the intellectual elites, or the establishment, and its bond to the "adversary culture." He added:

The recruitment of the Cambridge spies and similar agents in all the democracies was based on this simple insight: The adversary culture *is* an elite.⁹

The homosexual movement is part of this adversary culture and is ecstatic. The book, *Victory: The Triumphant Gay Revolution*, by Linda A. Hirshman, traces the history of gay rights from the early 20th century to the present and does not shy away from acknowledging the role played by communist Harry Hay, titling one of her chapters, "Red in Bed: It Takes a Communist to Recognize Gay Oppression." Indeed, his real contribution to communism in America was developing the idea that homosexuals, like the "workers" under capitalism, were being oppressed and had to assert their "rights." All of these new "rights" come at the expense of American traditions and religious values.

Linda Kimball noted in *The American Thinker* that the goal is to translate Marxism from economic terms into cultural terms, thus providing "the ideas on which to base a new political theory of revolution based on culture, harnessing new oppressed groups for the faithless proletariat." At the same time, she notes, "Smashing religion, morals, it would also build a constituency among academics, who could build careers studying and writing about the new oppression." This is how the cultural Marxism is passed along, disguised as "education," and gives rise to progressively more extreme forms of "sexual expression." The homosexual movement is now called the LGBT (Lesbian, gay, bisexual, and transgendered) movement. A new category, "questioning," has since been added. What's next? Pedophile rights?

Consider the "progress" they have made. In 2010, only five states had legalized "gay marriage." Today, the number is 37. But as Phyllis Schlafly points out, "...same-sex marriage was enacted by only 11 state legislatures, and only three of those laws were ratified by popular vote. In the other states, same-sex marriage was imposed by unelected judges -- in some cases, by only a single judge whose decision was never upheld by a higher court." Having found a "right" to engage in sodomy in the Constitution, when none exists, the Supreme Court is now being asked to impose homosexual marriage on all 50 states.

Hence, society's infection by cultural Marxism not only threatens the moral health of the nation but the checks and balances of our democratic system.

None of this would have happened without a President by the name of Barack Obama, who, as a young man, was under the influence of Communist Party member and suspected Soviet espionage agent Frank Marshall Davis. Davis, who died in 1987, was a heavy drinker and marijuana user who wrote a pornographic novel, *Sex Rebel*, disclosing that he had sex with children, including a 13-year-old girl. Sympathetic Obama biographer David Maraniss confirmed that an Obama poem about Davis, titled "Pop," included strange lines about stains and smells on shorts. Writer Jack Cashill said the poem has definite "sexual overtones."

Whatever the ultimate truth about Obama's own sexual proclivities and inappropriate personal relationship with Davis, it cannot be denied that the President's "fundamental transformation" of America has also occurred in the cultural realm. Obama was himself a heavy marijuana smoker and as president has relentlessly promoted gay rights,

including homosexual activity in the Armed Forces. In addition to urging the Supreme Court to impose gay marriage as a constitutional right on all 50 states, the Obama Administration is preparing to designate the homosexual riots at the Stonewall Inn in New York City on June 28, 1969, as a National Historic Landmark for the civil rights struggle. Stonewall was a location for men known as chicken hawks wanting sex with underage boys. Some of the homosexuals were, indeed, harassed by law enforcement. But the police who raided the place were also getting complaints about homosexuals having sex on the streets and in public bathrooms, and their use of illegal drugs. Several police officers trying to enforce the law at the sleazy establishment were injured by violent homosexuals.

Meanwhile, the Obama Administration wants to lift the restrictions on male homosexuals donating blood to the nation's blood supply. Male homosexuals have been prohibited from donating blood because they carry life-threatening and deadly diseases such as HIV/AIDS that are in most cases directly related to unhealthy and dangerous sexual practices.

In testimony,¹⁰ America's Survival, Inc. declared:

MSM [men who have sex with men] are a high-risk group because from the beginning of the AIDS epidemic, gay activists rejected proven public health measures. When the gay activists can prove that the rate of STDs and HIV infection among MSM is no higher than the rate in the general public, then, and only then, should you even consider changing the rules on blood donation.

Beyond the Russian Revolution

The notion advanced in this report, that Marxism is conquering America may strike those who think the communist movement is dead or almost always violent as surprising, even strange. But Marxism is always changing, depending on the circumstances. It can justify "armed struggle" or peaceful "change."

We have to remember that, in Russia, the revolution didn't turn out anything like Marx expected. The masses were not driven to revolt. In Russia, a confluence of unique circumstances aggravated by a costly and incompetently executed war against the Germans during World War I, and compounded by the missteps of the nascent and weak Kerensky Socialist government, allowed the Bolsheviks – intent on seizing power by any means – to take over. The hyped "October Revolution" in which the Bolsheviks overthrew Kerensky was accomplished in two days with minimal force and only two casualties. Although it was of great political importance to the Soviets, it was such a non-event that they had to film a reenactment in 1920 for propaganda purposes, showing thousands storming the Winter Palace to win a rousing victory for the proletariat.¹¹

However, few in the capitalist West seemed inclined to participate in a bloody uprising. The communists recognized that converting the West, especially America, wouldn't be easy. Our strong Christian tradition was anathema to the communist idea and our market-based economic system did not appear to be sowing the seeds of its own destruction, as Marx's theory predicted. Instead it grew in leaps and bounds, bringing the West, and the U.S. in particular, into a period of unprecedented material wealth. But Marxists are nothing if not flexible. Doctrinaire Marxism would have to make a tactical retreat. According to the Left, Marx's theories were beyond reproach; they just needed a little help from time to time. If our proletariat could not be roused into blazing revolution, they would have to be lured into it.

It was a challenge that has required decades of communist organizing and brainwashing. M. Stanton Evans, in his book, *The Theme Is Freedom*, noted the religious basis of American society, documenting conceptually and as a matter of historical fact "the nexus between religious values and the rise of our political system." He noted for example:

- "That biblical teaching was the formative influence in the creation of Europe, and that Europe was the nursery of freedom as we know it, are both established facts of record."
- "If Christian doctrine is opposed to freedom, then liberty ought to flourish where Christianity has had the smallest degree of influence, and languish where that influence is the greatest. That a general survey prima facie says the opposite suggests that something in the conventional history is mistaken."
- "...this correlation of Christianity with the rise of freedom is anything but accidental. In fact, the precepts of our religion provided the conceptual building blocks for the free societies of the West—including the very idea of liberty as we know it, limits on the power of the state, and institutions that gave these practical expression."

In the matter of homosexual activity, which is declared sinful in the Christian Bible, the Marxists have broken down cultural resistance to sodomy by targeting primordial lusts and perversions. When given free rein, not held in check by religious beliefs and traditions, they become toxic. The procreative instinct can take the form of promiscuity or worse. Taken to the extreme, satisfying these instincts can turn into obsession, creating morally corrupt, willful, selfish, untrustworthy, and sometimes dangerous people. Applied to an entire society, it is a prescription for corruption, animosity, alienation, degeneracy, and eventual chaos. A nation thus compromised becomes so oblivious and self-absorbed it does not recognize – or even bother to consider – looming threats.

This is why we argue that America's moral collapse and the slide into degeneracy are serious threats to our ability not only to survive as a nation but to guard against foreign dangers. Professor Richards' analysis of Britain's decline as a world power applies to America as well. We can already see America's decline as the power of the homosexual movement grows.

The Obama Deception

As the author of *Shadow World*, an analysis of rapidly changing world events and the nature of competing centers of global power, Robert Chandler saw the Marxist blueprint as being a simple one: in order to change the government, first change the people. That explains Obama's election. It was greatly assisted by a long-dominant liberal media that carefully avoided documenting Obama's communist connections to such figures as Frank Marshall Davis. In addition, the Republican Party fielded two weak candidates, John McCain and Mitt Romney, and Republican consultants such as Karl Rove advised that the GOP not attack Obama or his policies as socialist.

Although Obama came across as a strong family man and ran as a Christian in 2008, his main targets have clearly included the traditional family. Many people think of communism as only an economic theory, an area that Obama has also targeted. However, in the Communist Manifesto, Karl Marx wrote openly of the "abolition of the family" and of communism abolishing "eternal truths" and "all religion, and all morality."

Frederich Engels, Karl Marx's co-author, in his 1884 opus, *Origin of the Family, Private Property and the State*, provided this view of marriage and bourgeois morality:

[W]hen monogamous marriage first makes its appearance in history, it is not as the reconciliation of man and woman, still less as the highest form of such a reconciliation. Quite the contrary. Monogamous marriage comes on the scene as the subjugation of the one sex by the other; it announces a struggle between the sexes unknown throughout the whole previous prehistoric period.

Hence, institutions such as the male-female relationship, which emphasizes the differences between the sexes, and a family structure in which the father or eldest male is head of the family, are seen as enemies of communist revolution.

Speaking at an American's Survival, Inc. conference on Marxism in America, writer and analyst Robert Knight noted, "Families and the moral order stand firmly in the way of any socialist revolution. Families and religion inculcate independence and a strong set of values and personal responsibility."¹² Ralph de Toledano put it this way:

The family is the cement that holds society together. The family moves in tangent with the moral sanctions of religion; with the relationship of parents to children; with the complementary functions of male and female; with a restraint of the explosive power of the sex drive; with the basic stability that stems from family ties.

In his Letter to Families, Pope John Paul II wrote how the Bible portrays the family unit as God-ordained, with the words of the Book of Genesis affirming "that truth about man which is confirmed by the very experience of humanity" – that man is created "from the

very beginning" as male and female. From this derives the "masculinity" and the "femininity" of individuals, he noted.¹³

Robert Gagnon, associate professor of New Testament at the Pittsburgh Theological Seminary and the author of *The Bible and Homosexual Practice*, is one of the leading authorities on the issue. He says that Christianity has always taught that marriage involves a man and a woman and that homosexuality is prohibited in the Bible because it is unnatural and sinful.

Marketing the Homosexual Cause

The Communists concentrated on how to inject poisonous ideas into our society that would exploit and manipulate some natural human tendencies. The first Soviet leader, Vladimir Lenin, initiated covert "influence" operations against the West, but ultimately at America, the main enemy, using the transmission belts of culture: media, Hollywood, the arts, and academia.

The communists knew that these operations were the most effective because once successfully launched they acquire a momentum all their own. Once the "influence message" has been successfully implanted, it is carried along without any apparent connection to the initial source, like a dandelion seed loosed from the flower, floating away on a breeze.

Think of a covert influence operation as a successful marketing campaign. Once the idea is embedded in the culture, it becomes iconic and lasts forever.¹⁴

- I can't believe I ate _____!
- Where's the _____?
- Tony the Tiger says: They're _____!
- Melts in your mouth, not in your _____.
- Coke. It's the _____ thing.
- Breakfast of _____.
- Good to the last _____.

Just about everyone can complete these familiar advertising slogans. Good promotional ideas are simple. They just take a bit of timing, creativity, and repetition. Communists took this lesson to heart and are probably the best marketers in world history, having successfully sold a savage, bloodthirsty, mass murdering ideology as the world's savior, to the four corners of the earth. Madison Avenue should be envious. Communism has killed 100 million people but keeps on going.

Marketing strategists Marshall Kirk and Hunter Madsen were extremely successful as well. The authors of *After the Ball: How America Will Conquer Its Fear and Hatred of Gays in the '90s*, they came up with a plan that included as the "first order of business" the "desensitization of the American public concerning gays and gay rights."¹⁵

These efforts included:

- Almost any behavior begins to look normal if you are exposed to enough of it at close quarters and among your acquaintances...The way to benumb raw sensitivities about homosexuality is to have a lot of people talk a great deal about the subject in a neutral or supportive way.
- In any campaign to win over the public, gays must be cast as victims in need of protection so that straights will be inclined by reflex to assume the role of protector.
- In order to make a gay victim sympathetic to straights you have to portray him as everyman.
- At a later stage of the media campaign for gay rights-long after other gay ads have become commonplace, it will be time to get tough with remaining opponents. To be blunt, they must be vilified...The public should be shown images of ranting homophobes whose secondary traits and beliefs disgust Middle America.

At a 2013 fundraiser for the National Lesbian & Gay Journalists Association, Natalie Morales of NBC's Today Show said:

Many of us here in this room—the media—we are responsible for opening the world's eyes to these issues and the stories that have brought about such change. When you think 18 years ago when this organization was founded—think of where the country was back then. And now, 50 percent—according to the Pew poll that we talked about on the news today—support gay marriage, and...some other polls put that number even higher. [This] reflects a change in attitudes in this country.

The Fox News Channel is joining CBS News and CNN as “silver” sponsors of the 2015 National Lesbian & Gay Journalists Association 20th annual New York “Headlines & Headliners” fundraising event. Gold sponsors include ABC News and Comcast Universal, owner of NBC and MSNBC. Daytime talk-show host Meredith Vieira is the host of this year's event.

Communist Cultural Revolution

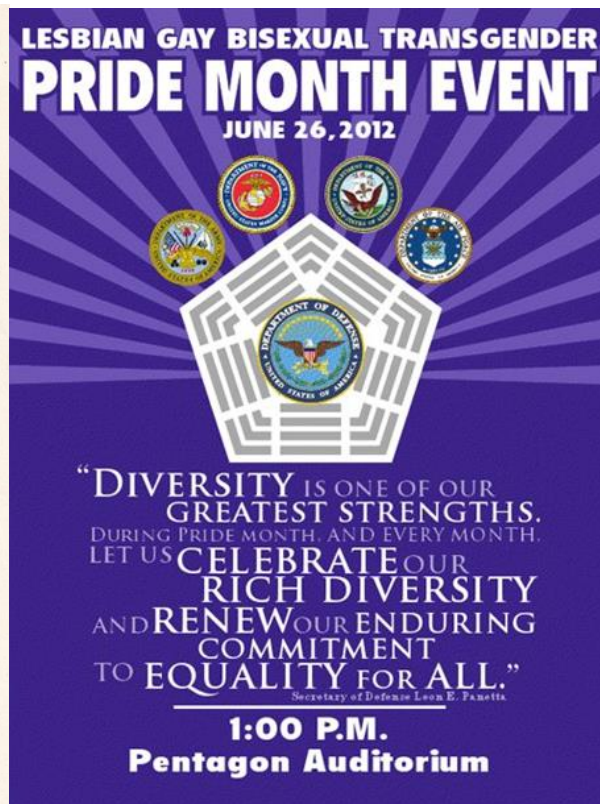
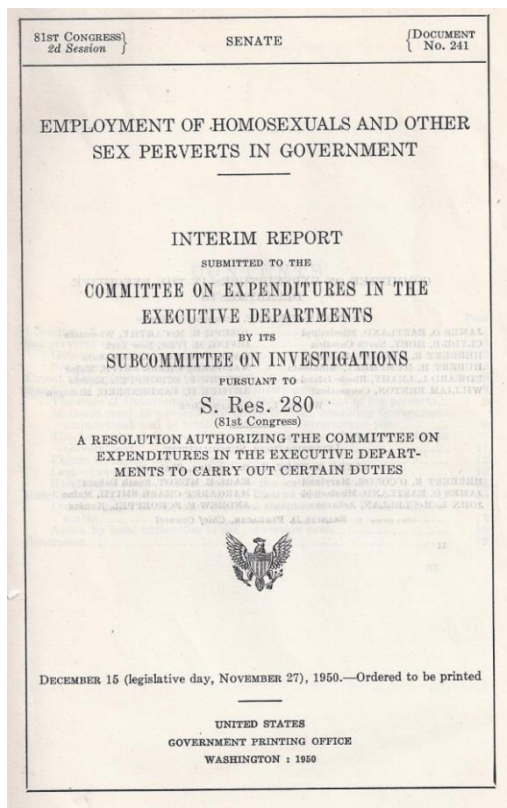
Antonio Gramsci, a prominent Italian communist, spent the bulk of 1922 and 1923 in the Soviet Union and attended the 4th Comintern Congress, where he was exposed to Münzenberg's ideas. In 1924 he became the leader of Italy's Communist Party. Jailed by Mussolini in 1926, he further developed Münzenberg's ideas in what came to be known as the “Prison Notebooks.” Gramsci never left prison and died there in 1937. But his notebooks survived and were picked up with enthusiasm by American Marxists. In fact, his writings were introduced to the United States in the mid-1950s by Carl Marzani, a publisher and Soviet KGB agent whose publishing house was subsidized by the KGB. Marzani published *The Open Marxism of Antonio Gramsci* in 1957.

According to Gramsci, capitalism’s power or “hegemony” rested in its institutions. Gramsci wrote:

... Hegemony operates culturally and ideologically through the institutions of civil society which characterizes mature liberal-democratic, capitalist societies. These institutions include education, the family, the church, the mass media, popular culture, etc.

The Christian religion and the Catholic Church in particular was a particular target. Carl Boggs, author of *Gramsci’s Marxism*, wrote:

Marxists had always assumed that Catholicism would wither away as the by-product of the struggle against capitalism. Gramsci was the first to insist that religion as a hegemonic ideology would have to be confronted within the context of transforming popular consciousness as both the pre-condition to abolishing capitalism and a central aspect of liberation itself.



Boggs said Gramsci determined that “Religious ideology performed a concrete political function in containing and distorting popular rebellion, for example by stressing the ‘natural’ (God-given) character of existing structures such as private property and the family, the importance of transcendental commitment over everyday (‘earthly’) collective action to change the world...”

The answer of course was to destroy these institutions. He advocated doing this not through revolution or warfare, but rather by a “long march through the culture.” Communist subversives would seed socialist ideas gradually using the various institutions of culture until those ideas took hold and were accepted as mainstream. Eventually the concepts would become embedded in public policy.

Boggs wrote that “the role of revolutionary theory is to create the foundation of a new socialist order precisely through the negation and transcendence of bourgeois society.” Boggs said this “transcendence of bourgeois society” was the basis for Gramsci’s first priority—“the multi-dimensional transformation of civil society.”

Robert Chandler, a former intelligence officer who wrote the book, *Shadow World*, studied the Marxist approach and declared:

There are ten easy steps toward a progressive-socialist-Marxist civil society: change the popular consensus; destroy Christianity, the traditional family, and existing social mores; transform the culture; install a radical Left mind-control; attain political power; impose strict control of the military and law enforcement; restrict freedom; socialize the economy; erase American sovereignty; and embrace a world without borders.¹⁶

There is reason to believe that Barack Obama was familiar with Gramsci’s writings. Obama associated with the Democratic Socialists of America, which issued a 1984 report, *Perspectives On Lesbian & Gay Liberation & Socialism*. One chapter was titled, “Culture and Politics: The Gramscian Connection,” and written by Christine R. Riddiough. Citing Gramsci at length, she argues, like Richards does, that the homosexual movement is part of the “culture of resistance.”

The Frankfurt School

Another Comintern agent, the Hungarian communist Georg Lukacs, had similar ideas. Lukacs proclaimed, “I saw the revolutionary destruction of society as the one and only solution to the cultural contradictions of the epoch ... Such a worldwide overturning of values cannot take place without the annihilation of the old values and the creation of new ones by the revolutionaries.”

During Hungary’s short-lived Hungarian Soviet Republic (March to August 1919), Lukacs had been Commissar for Education and Culture. He instituted a radical program of mandated sex education in schools which provided explicit, illustrated, “how-to” instruction to children while exhorting them to reject Christian morality.

This was accompanied by a campaign of vilification against Christianity and Christian traditions, very much like what is happening today in America. There was also a marketing campaign for adult women, exhorting them to abandon traditional values and

marriage in favor of sexual licentiousness. Lukacs called his program “Cultural Terrorism,” and it infuriated Hungary’s Catholic population.

For this and other reasons, the communist government rapidly fell out of favor. It was overthrown within a few months by neighboring Romania with help from Hungary’s outraged citizens. Lukacs beat feet to Vienna and in 1923 was sent to Frankfurt, Germany to “organize the intellectuals.” In Frankfurt he attended a “Marxist Study Week” where he impressed all the young Marxist attendees, especially Study Week organizer Felix Weil. Scion of a family of wealthy German grain merchants, Felix subsequently used some of his money to found the Marxist organ known as the Institute for Social Research.

Like every other Marxist initiative, the Frankfurt School, as it came to be known, was dedicated to the destruction of non-communist society. Unlike Cloward and Piven, who targeted the economy and the electoral system, the Frankfurt School targeted culture. The best known members were Max Horkheimer, who took over the Institute in 1930, Theodor Adorno, Eric Fromm, Wilhelm Reich, and Herbert Marcuse.

Hitler’s ascent to power in Germany forced the Frankfurt School staff to pack up in a hurry and head for Switzerland, France, Britain, and America. Marcuse was brought to the U.S. in the 1930s by a young Edward R. Murrow, later to become the famous CBS News anchor. Murrow then managed the Emergency Committee in Aid of Displaced Foreign Scholars, a program of the Institute for International Education (IIE) that resettled educators facing Nazi repression. Murrow would remain at the post until 1937. Not coincidentally, Senator Joseph McCarthy later accused him of being a possible communist. While at IIE, Murrow had organized summer training sessions in Moscow for two years in a row, and had a close friendship with Laurence Duggan, a suspected Soviet agent. Laurence was the son of IIE Director Stephen Duggan. In the 1990s it was confirmed that Laurence had been working for the Soviets.

Murrow was a protégé of John Dewey, the “progressive” so-called father of public education. Dewey had also visited the Soviet Union, where his books were used to implement the Soviet education system. Dewey’s *Democracy and Education* became the bible for Columbia University’s Teachers College, where Dewey taught, and is used in schools of education throughout the U.S. Dewey toured the USSR in 1928 and subsequently urged President Roosevelt to grant the Soviets diplomatic recognition.

Dewey founded the New School for Social Research in New York City. In 1933, the New School created the “University in Exile,” another program to assist European academicians fleeing Nazi Germany. It helped 183 scholars relocate over the ensuing 10 years, including members of the Frankfurt School. To this day, the New School brags of its Frankfurt School heritage.

Between the New School and Columbia, Murrow and Dewey, the Frankfurt School communists found a warm welcome in New York. Horkheimer quickly reestablished the Frankfurt School at Columbia University, while Eric Fromm settled in at the New School.

Marcuse worked at the OSS (forerunner of the CIA) during World War Two. After the war he was invited to Columbia's Frankfurt School, and taught at Columbia, and later Harvard and Brandeis, where he was fired for his radicalism. He spent his final days at the San Diego branch of the University of California, where, among other things, he mentored black radical communist Angela Davis.

Max Horkheimer was an enthusiastic admirer of Georg Lukacs, and once reestablished in the U.S., his Frankfurt School Marxists wasted no time implementing Lukacs' vision of cultural terrorism. In 1937, Horkheimer published an essay titled "Traditional and Critical Theory," describing a new school of thought aimed at "critiquing and changing society as a whole." Critical theory attacks Christianity, capitalism, authority, the family, patriarchy, hierarchy, morality, tradition, sexual restraint, loyalty, patriotism, and nationalism – any and all foundations of society, in order to destroy the culture.

TITLE HARRY HAY, with aliases: Karen Hunter, Maclean	4/5, 19/43 5/4, 12, 17, 26/43 6/1/43	CHARACTER OF CASE CUSTODIAL DETENTION - C
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE	SYNOPSIS OF FACTS: (U) Subject attended meetings of the Joe Hill Branch of the Henry Eaton Section of the Los Angeles County Communist Party with source B during month of March to May 1943, at which time Subject was Branch Educational Director. According to Source A, Subject joined the Communist Party in 1934 as KAREN HUNTER. He later dropped out, and rejoined the Communist Party in April 1938, at which time he became active in the writers' group in Hollywood. Until May 27, 1943, Subject was employed as a senior material planner by the Interstate Aircraft and Engineering Corporation, Los Angeles, California.	

From the Harry Hay FBI file

Despite Horkheimer's pioneering work in creating Critical theory, Herbert Marcuse is probably the best known Frankfurt School academician. Marcuse, just like most of the other Frankfurt School communists, were sons of wealth. Marcuse's father paid his rent and bought him a business. They were all "trust fund revolutionaries," totally out of touch with the real world and the "workers" with whom they pretended solidarity.

Recalling Lukacs, Marcuse authored a book in 1955 titled *Eros and Civilization*, advocating abandonment of traditional sexual mores in favor of licentiousness and perversion. In an updated 1966 "Political Preface" he stated that "Polymorphous sexuality" was the term he used "to indicate that the new direction of progress would depend completely on the opportunity to activate repressed or arrested organic, biological needs: to make the human body an instrument of pleasure rather than labor." He concluded, "Today the fight for life, the fight for Eros, is the political fight."

He also quoted the hippie slogan “Make Love Not War,” which erroneously, but perhaps not unjustifiably, forever tagged him as its author. For this and other works, Marcuse became known as the “Father of the New Left,” and helped launch the 1960s sexual revolution.

Partisan Tolerance

Marcuse’s other major contribution to today’s cultural strife was the creation of a concept called “Partisan Tolerance.” In a 1965 tract called *Repressive Tolerance*, Marcuse stated:

This essay examines the idea of tolerance in our advanced industrial society. The conclusion reached is that the realization of the objective of tolerance would call for intolerance toward prevailing policies, attitudes, opinions, and the extension of tolerance to policies, attitudes, and opinions which are outlawed or suppressed...

In an amazing demonstration of pretzel logic, Marcuse explained that exercising our political rights to vote, protest, and express our opinions under the First Amendment, are repressive. This is so because it merely serves as a means for communists and other revolutionaries to express themselves, without allowing them to achieve their revolutionary goals. The dominant “repressive” culture would never voluntarily accept socialism. Allowing them to use free speech to try to convince us is not good enough!

He called this “repressive tolerance.” According to Marcuse, the only way to fix that is to give the Left a voice and squelch all others. Thus, he concludes:

Liberating tolerance, then, would mean intolerance against movements from the Right and toleration of movements from the Left ... Not 'equal' but more representation of the Left would be equalization of the prevailing inequality.

Here Marcuse reveals, seemingly without guile, the Left’s compulsively despotic instinct, borne of an extreme arrogance that assumes they are infallible in their utopian fantasies, and have the right to impose their will on us no matter what we think. The notion that all positions incompatible with leftist designs can and must be suppressed is at the heart of Marcuse’s assertion. It has become known as partisan tolerance, i.e. tolerance of leftist positions only. The idea was further developed in Saul Alinsky’s *Rules for Radicals*, especially rule #13: Pick the target, freeze it, personalize it, and polarize it. Alinsky popularized the tactic, but Marcuse invented the concept.

Partisan tolerance expresses partisan hatred for everything non-leftist – and seeks to actively muzzle the views of the majority. So now we have a word for Democrats' eye-popping hypocrisy when they wrap themselves in the mantle of free speech while simultaneously attempting to suppress non-leftist ideas. We have a word for their double standard in championing “repressed minorities” only when those minorities share their politics, while savaging principled, accomplished minority members like Clarence

Thomas, Thomas Sowell, or Janice Rogers Brown. We have an explanation for why so many college campuses, supposedly societal oases of open-minded intellectual inquiry, actively, even violently intimidate conservative speakers - when they let them onto campus at all.

Thanks to Marcuse, we now have a word for the Left's non-stop campaign of vilification, smears, and lies against their political enemies. They have been practicing "partisan tolerance." That is, tolerance of the extreme Left and aggressive, fanatical intolerance of anything else. You can see this tactic in operation every day when left-wing professors, journalists, and politicians ridicule, scream at, misrepresent, ignore, or threaten anyone they disagree with.

Catholic Insight, the Canadian-based magazine that published Timothy Matthews' expose of cultural Marxism, was investigated by the Canadian Human Rights Commission in 2008 following a homosexual rights activist's complaint. Though the claim was ultimately dismissed, Canada's hate crimes laws made this possible. Peter LaBarbera of the group Americans for Truth was arrested and jailed in Canada for distributing pro-family values literature on the campus of the University of Regina in Saskatchewan, Canada. (Charges were later dropped).

In Britain, David Cameron, Conservative Party leader and British Prime Minister, supported reducing the age of consent for sexual relations from 21 to 18 in 1994 and to 16 in 2000 and has followed through as Prime Minister with a measure to erase criminal convictions related to past homosexual activity from the criminal records data base. The Cameron government has also promised a "government action plan" on "transgender equality."

The British group, Christian Concern for Our Nation, says that the government "has endorsed the aggressive agenda, set by the previous [Tony Blair] Government, to promote a radically pro-homosexual ideology across British society and overseas." Blair supposedly converted to Catholicism in 2007.

Pastor Dale McAlpine was hauled before the British courts after a homosexual police officer arrested him on April 20, 2010, for saying that homosexuality is going against the word of God. He was held in a cell for several hours. Charges were eventually dropped.

"At one time, Britain was the missionary base for the entire world, even sending missionaries to the new American colonies," noted a Christian Broadcasting Network report on July 8, 2010. "But today, the cases of anti-Christian bigotry and discrimination have risen sharply." Christian Concern for Our Nation director Andrea Minichiello-Williams warns that the nation is on a path to eventually criminalize the practice of Christianity in public.

In an ominous development on American soil, the owners of a Christian, family-owned pizza parlor in Indiana called Memories Pizza were asked by the media during the recent controversy over a religious freedom bill in Indiana about their position on the

law. They said they would happily serve gays but wouldn't cater a homosexual marriage ceremony. As a result, Memories Pizza was forced to temporarily close because of death threats.¹⁷

The attacks demonstrated a fact about cultural Marxism in America today. While statistics show that only 1.6 percent of the population identifies itself as gay or lesbian, it appears this one or two percent and their sympathizers have assumed positions of power in the media and corporate America. They can easily attack and demonize Christians and others when their sexual self-interests are perceived to be threatened.

Under Obama, a homosexual movement and network have been organized at the upper levels of the federal government through an organization known as GLIFAA, which represents lesbian, gay, bisexual, and transgender personnel, and their families and "straight allies." GLIFAA is officially recognized as a State Department and USAID employee association. At a March 24, 2015, event in Washington, D.C., six currently serving openly LGBT U.S. Ambassadors were recognized:

- Daniel Baer, U.S Representative to the Organization for Security and Cooperation in Europe (OSCE)
- John Berry, U.S. Ambassador to the Commonwealth of Australia
- James (Wally) Brewster, U.S. Ambassador to the Dominican Republic
- James Costos, U.S. Ambassador to the Kingdom of Spain and Principality of Andorra
- Rufus Gifford, U.S. Ambassador to the Kingdom of Denmark
- Ted Osius, U.S. Ambassador to the Socialist Republic of Vietnam

The Brazilian philosopher and writer, Olavo de Carvalho, says every nation has an elite or aristocracy. When this group goes against the traditions of their own country, rather than defending them, we see the nation begin to decline in influence and power. He says the elites begin focusing on their egotistical sexual desires rather than the good or interests of the nation.

These elites are today mostly concentrated in the national Democratic Party, which has been proven hospitable to homosexuals and their scandals. Long-time Democratic Rep. Barney Frank got caught hiring a prostitute through a "hot bottom" ad in the Washington Blade newspaper. The prostitute became Frank's "lover" and ran a male-prostitution service out of Frank's home. Frank fixed parking tickets and intervened with a parole officer on behalf of the prostitute. Courageous Republican Congressman William Dannemeyer proposed that Frank be expelled from the House, but a resolution to this effect was defeated in a 390-38 vote. Instead, the House voted to reprimand him.

In addition to his involvement in the Communist Party, Harry Hay supported the 1948 presidential candidacy of Henry Wallace on the communist-dominated Progressive Party Ticket. Later, he acted within the Democratic Party, working as a member of Jesse Jackson's "rainbow coalition" to elect the black activist as president on the Democratic ticket.

Terry Bean, a co-founder of the major homosexual lobby, the Human Rights Campaign, was a major funder of the Democratic Party and Obama's campaigns. Bean has since taken a leave of absence from the Human Rights Campaign (HRC) after he was arrested on sexual abuse charges involving sex with a minor. Bean chairs the Charles M. Holmes Foundation, which financed a film called "Dream Boy," described as a gay, love story about a shy high school kid who gets seduced by his neighbor and school pal. The film was rated R for sexual content, with some violence, including a rape involving teens.

The Holmes foundation is based on assets accumulated by homosexual pornographer Charles M. Holmes, a friend of Bean who died of AIDS and owned Falcon Studios, which is said to be the world's largest producer of "high quality gay male videos." Mike Stabile made a film about Holmes titled, "Seed Money: The Chuck Holmes Story." He said Holmes and other pornographers funded the homosexual rights movement directly and also lent "their mailing lists to fledgling organizations like the Human Rights Campaign Fund. He notes that Holmes "was a prodigious donor to the HRC, and later served on its Board of Directors."

What Has to Be Done

In a 2005 column on cultural Marxism, the late Paul Weyrich, one of the founding fathers of the modern conservative movement, wrote that the answer to this crisis was that we had to teach the American people about "the real nature" of political correctness and shout from the housetops, "People, here's what this stuff really is. It's not about 'being nice' or 'toleration.' It's about destroying our culture and our religion, and it is succeeding." He said, "The next conservatism should work to get our old country back."¹⁸

America's Survival, Inc. has long advocated the return of House and Senate committees or subcommittee to investigate internal security problems. In the past, of course, the FBI was assigned to investigate organized groups of perverts. The FBI file on Harry Hay, released by America's Survival, Inc. was 152 pages long. The FBI conducted an internal security investigation of the Mattachine Society between 1953 and 1956, a group started by Hay, with the file posted on the bureau website.¹⁹ The FBI also monitored Herbert Marcuse and the Frankfurt School.²⁰

It's probably asking too much for the FBI to be given renewed authority to investigate the homosexual movement, considering the "progressive" changes that have occurred. However, when the American people are given the facts about sexual perversion continuing to play a role in national security scandals, such as the Bradley Manning espionage affair, perhaps it is not such a losing cause. The public also needs to be reminded that former gay pornography executive and open homosexual Glenn Greenwald turned up as a mouthpiece for NSA defector Edward Snowden.

Today, the NSA has “Special Emphasis Programs” that are in place for various groups, including the “Gay, Lesbian, Bisexual, and Transgender (GLBT).” Examples of recent presentations NSA has sponsored include, “Can We Talk: Gay and Straight Issues in the Workplace.”

Rep. Barney Frank, who was reprimanded by the House over a sex scandal, was invited to speak to CIA employees in 2005. We noted in a column, “Down the road, the CIA and the National Security Agency, which also sent open gays to hear Barney Frank, may recruit men who dress as women, and vice versa. After all, the transgendered also want their rights.”

It has all come to pass, under America’s first gay president, as Newsweek called Obama. But there are two more years to go.

Professor Dr. Robert A. J. Gagnon of the Pittsburgh Theological Seminary has written about Obama’s “war on historic Christianity” over homosexual practice and abortion, predicting that, in the area of free speech rights, Obama and/or his appointees to federal agencies will seek to enact “severe restrictions” against alleged “homophobic” utterances. Those who violate these new rules and regulations will “incur financial penalties and loss of license,” he warned. Such a scheme, he warns, could be the forerunner to the re-imposition of the so-called “Fairness Doctrine” on broadcasters.²¹

Warning of the current perilous state, Vic Biorseth of Catholic American Thinker writes that:

When a Christian people no longer recognize scandal any more, they are no longer a Christian people. If they cannot even recognize mortal sin any more, they are spiritually dead. When mortal sin is a normalized part of any culture, that culture has lost its soul. When a culture goes so far as to legally protect if not promote mortal sin, that culture is damned. By its own free will.²²

One can hope and pray for a spiritual revival in the United States, while continuing to expose the corruption and degeneracy which threaten to collapse our nation. Education of our young people in the religious traditions of the United States, the basis of our political and economic freedoms, is absolutely essential. Otherwise, America will become a government of the homosexuals, by the homosexuals, and for the homosexuals. This powerful one or two percent will dominate all aspects of society and lead the country to utter ruin.

Notes

¹ Consider the London Daily Telegraph article, “Paedophilia is natural and normal for males,” a so-called “academic presentation” delivered at a conference held by the University of Cambridge. See <http://www.telegraph.co.uk/comment/10948796/Paedophilia-is-natural-and-normal-for-males.html>

² *Cry Havoc!: The Great American Bring-Down and How It Happened* by Ralph de Toledano, Published 2006..

³ <http://www.renewamerica.com/columns/vernon/061127>

⁴ Koch, Stephen: *Double Lives. Spies and Writers in the Secret War of Ideas Against the West*, (The Free Press, New York, 1994), page 186.

⁵ The Chelsea Manning Support Network says he/she is now “Tweeting” from prison and that, “Since her imprisonment in Fort Leavenworth, KS, Chelsea has been speaking out in op-eds featured in The Guardian and The New York Times. “

⁶ Koch, p. 14.

⁷ Koch. p. 19.

⁸ Ibid. p. 30-31.

⁹ Koch, p. 154.

¹⁰ http://www.usasurvival.org/home/docs/gay_blood_hearing_6_10.pdf

¹¹ “The Storming of the Winter Palace.” 1920 USSR. Film Screenings. (http://www.moma.org/visit/calendar/film_screenings/19269).

¹² <http://www.usasurvival.org/home/ck10.27.10.html>

¹³ http://w2.vatican.va/content/john-paul-ii/en/letters/1994/documents/hf_jp-ii_let_02021994_families.html

¹⁴ Examples taken from PowerPoint presentation courtesy Kent Clizbe, Author, *Willing Accomplices: How KGB Covert Influence Agents Created Political Correctness, Obama’s Hate-America-First Political Platform, and Destroyed America*. Ashburn, Virginia: Andemca Publishing; 2011.

¹⁵ <http://americansfortruth.com/2012/07/06/the-overhauling-of-straight-america-homosexuals-lay-out-marketing-blueprint/>

¹⁶ <http://www.aim.org/aim-report/how-obama-revolution-came-to-america/>

¹⁷ In response, thousands of people donated over \$842,000 to the Christian owners of the pizzeria.

¹⁸ <http://www.aim.org/guest-column/the-danger-of-the-ideological-state/>

¹⁹ <http://vault.fbi.gov/mattachine-society>

²⁰ http://sgennaro.blog.yorku.ca/files/2011/01/gennaro_writing-sample_marcuse.pdf

²¹ <http://robgagnon.net/NewsweekMillerHomosexResp.htm>

²² <http://www.catholicamericanthinker.com/American-House.html>