Life Unworthy of Life: How the Choices We Make Will Determine Our Fate Before God

Editor's introductory note:

• Many don't want you to know that the origins of the push for "birth control" or "planned parenthood" can be traced directly to a campaign to produce a superior white race. Margaret Sanger, the founder of Planned Parenthood, spoke to a women's auxiliary of the Ku Klux Klan. Sanger's own book, The Pivot of Civilization, included references to eliminating "human weeds" and sterilizing "inferior" races. As I wrote in my first U.N. book, Global Bondage, "The clear intention of the birth control movement from the beginning was not to give individuals the right to make decisions, in the privacy of their own bedrooms, but rather to 'empower' government to regulate and control the human species for its own purpose."

Terence Lee has written a fictional novel 'Tomlinson' which traces by reference to historical figures how the Western civilization in which we live has been corrupted to such a degree that Christianity is becoming a spent force, and human life valueless.

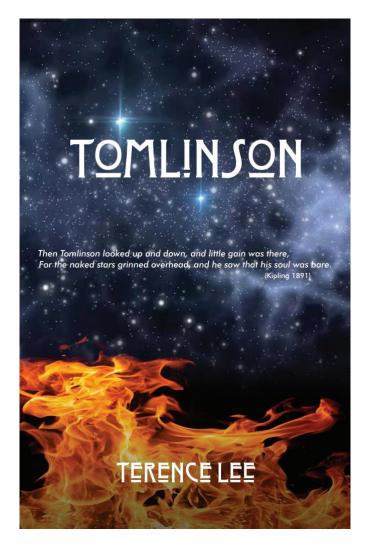
The book was inspired by the poem 'Tomlinson' written in 1891 by Rudyard Kipling in which Tomlinson dies, is adjudged not good enough for heaven and not bad enough for hell. Satan sends Tomlinson back to earth from the gates of hell with these words:

"Get hence, the hearse is at your door—the grim black stallions wait—
"They bear your clay to place to-day. Speed, lest ye come too late!
"Go back to Earth with lip unsealed—go back with open eye,
"And carry my word to the Sons of Men or ever ye come to die:
"That the sin they do by two and two they must pay for one by one,
"And . . . the God you took from a printed book be with you, Tomlinson!"

The book is comprised of sixty-one short chapters, the first twenty-three being fictional by way of introduction, and the remainder being based upon the lives of some of those who helped shape our history. The progression to today's permissive Western society through the last 300 years is described by reference to actual personages, commencing with Voltaire prior to the French Revolution.

The book explains the silence of the churches in speaking out against the evil of abortion, and traces, among others, the lives of Margaret Sanger and Marie Stopes, both prominent through their views on eugenics in the development of the evil of abortion as the accepted norm in today's Western society.

Stopes was an admirer of Adolf Hitler, even sending him a collection of her poems on the eve of World War II, while Sanger was greatly admired by Hitler, and influenced him.



Marie Stopes attended the 1935 'International Congress for Population Science' held in Berlin as reported in Chapter 48 of the book, which was attended by Nazi scientists and other eugenics luminaries from around the globe. The part of Stopes in the Congress in its report was described as:

Marie Stopes demanded that scientifically trained minds examine the prerequisites for human conception and give directions for regulating them from the point of view of breeding up the human stock.

Margaret Sanger was a member of the American Eugenics Society, one of whose founders, Madison Grant, as reported in Chapter 39 of the book, wrote in his novel 'The Passing of the Great Race':

Thus the view that the Negro slave was an unfortunate cousin of the white man, deeply tanned by the tropic sun and denied the blessings of Christianity and civilization, played no small part with the sentimentalists of the Civil War period and it has taken us fifty years to learn that speaking English, wearing good clothes and going to school and to church do not transform a Negro into a white man.

In a letter to Grant, Hitler described 'The Passing of the Great Race' as his 'bible'. Hitler was influenced by the writings of Madison Grant in his racial theories and practices, which included persecuting blacks.

Sanger even went so far as to address a women's branch of the anti-Black, anti-Jewish and anti-Catholic Ku Klux Klan in 1926 as reported in Chapter 45 of the book.

So clearly to the eugenicists, Marie Stopes, who has a worldwide chain of abortion clinics named in her honour, and Margaret Sanger who was the founder of Planned Parenthood which provides abortions globally, black lives did not matter. One may fairly ask why there has been no protest by BLM against the two global monoliths Marie Stopes International and the International Planned Parenthood Federation.

Abortion was illegal in the United Kingdom until 1968, following which in accordance with the words of Vladimir Lenin published in *Pravda* in 1913 as reported in Chapter 41 of the book.

It goes without saying that this does not by any means prevent us from demanding the unconditional annulment of all laws against abortions or against the distribution of medical literature on contraceptive measures, etc. Such laws are nothing but the hypocrisy of the ruling classes.

Abortion was legalised pursuant to *The Abortion Act 1967*, which received Royal Assent on 22 October 1967, and came into force on 27 April 1968. This served to "set the ball rolling" in the Western World.

The United States of America followed suit in the 1973 Supreme Court Case of *Roe v Wade*, in which the Republican appointed Justice Harry Blackmun delivered the majority judgment, as referred to in Chapter 58 of the book. The issue to be decided was whether the Constitution guaranteed a woman's right to privacy, and supposedly the consequent right to have an abortion. While admitting that the Constitution does not explicitly mention any right of privacy, and after referring to cases which held that the Constitution included the right to privacy, even though it did not say so explicitly, in a controversial and contrived opinion Justice Blackmun effectively held that the Constitution does include such a right. He stated in his opinion:

This right of privacy, whether it be founded in the Fourteenth Amendment's concept of personal liberty and restrictions upon state action, as we feel it is, or, as the District Court determined, in the Ninth Amendment's reservation of rights to the people, is broad enough to encompass a woman's decision whether or not to terminate her pregnancy.

This judge-made law opened the floodgates to abortion in the United States, and to Federal funding of Planned Parenthood, despite the *Hyde Amendment* which limits such funding.

Margaret Sanger Awards were given by Planned Parenthood to Justice Harry Blackmun in 1996, Hillary Clinton in 2009 and Nancy Pelosi in 2014. It is little

wonder that Planned Parenthood has endorsed Joe Biden for President of the United States, who has stated his intention to codify *Roe V Wade*, thus moving the issue of abortion on demand out of the reach of the Supreme Court. Joe Biden is on record as stating in relation to *Roe v Wade*:

It should be the law.

Kamala Harris, Joe Biden's pick for Vice President, is unsurprisingly a hardline supporter of abortion and its instrument of evil Planned Parenthood.

On 29 June 2020 in *June Medical Services L. L. C. v. Russo*, the flawed reasoning behind *Roe v Wade* was not considered by a majority of the Supreme Court, which comprised both Democrat and Republican appointees. The reason given by Chief Justice Roberts in his deciding opinion is adherence to the principle of *stare decisis*, which means to stand by decided precedents, that is, previous opinions of the Court.

Justice Thomas in his dissenting opinion wrote:

The Court's current "formulation of the stare decisis standard does not comport with our judicial duty under Article III," which requires us to faithfully interpret the Constitution.

and

Because Roe and its progeny are premised on a "demonstrably erroneous interpretation of the Constitution," we should not apply them here.

and

Because we lack jurisdiction and our abortion jurisprudence finds no basis in the Constitution, I respectfully dissent.

Justice Gorsuch in his dissenting opinion wrote:

To arrive at today's result, rules must be brushed aside and shortcuts taken. While the concurrence parts ways with the plurality at the last turn, the road both travel leads us to a strangely open space, unconstrained by many of the neutral principles that normally govern the judicial process. The temptation to proceed this direction, closer with each step toward an unobstructed exercise of will, may be always with us, a danger inherent in judicial review. But it is an impulse this Court normally strives mightily to resist. Today, in a highly politicized and contentious arena, we prove unwilling, or perhaps unable, to resist that temptation. Either way, respectfully, it is a sign we have lost our way.

The dissenting opinions give some hope for the future in the USA. However, should *Roe v Wade* be codified as is the stated intention of Joe Biden, there would be no room for any further appeals to the Supreme Court, as the principles in *Roe* would become part of Federal Law.

Abortion up until the moment of birth is now lawful in all Australian States and New Zealand, with euthanasia soon to follow.

Leading Catholic Church dignitaries, ostensibly pro-life politicians and right to life associations globally have refused to have anything to do with the book, such is the ascendency of Cultural Marxism throughout our Western Society, and their unwillingness to offend the left.

The book has a religious theme in order to comport with Kipling's poem based on hell (which Kipling himself did not believe in), and whether one believes in Christianity or not, it is an inescapable fact that our British system of common law and our western civilisation is based upon Christianity. Stalin recognised this, and in the 1930s initiated the infiltration of the churches, schools and universities with the disastrous results we see today, as exemplified by the nominations of Joe Biden and Kamala Harris.

All versions of the book are available through the web-site https://www.tomlinsonbook.com/